



SPRINGFIELD

NEBRASKA

CITY COUNCIL AGENDA

Tuesday, November 4, 2025, at 7:00 p.m.
Springfield City Hall
170 North 3rd Street

CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

CONSENT AGENDA

All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.

1. Approve Minutes of the October 21, 2025, Council Meeting
2. Approve Claims and Payroll
3. Waive the Community Building rental fee for the Springfield Youth Athletic Association soup supper scheduled for Monday, November 24, to be held in conjunction with Making Spirits Bright – A Springfield Holiday Tradition
4. Close Main Street from 9th Street to 1st Street for the parade of lights and close North 2nd Street from Main Street north to the alley adjacent to the Post Office for the tree lighting ceremony as part of Making Spirits Bright – A Springfield Holiday Tradition
5. Approve fireworks stand license application from Wild Willy's Fireworks (750 Park Drive) for the New Year's selling period (December 29-31)
6. Consider approval of a Special Designated Liquor License to Blue Rose Charity Rodeo for a beer garden at their PRCA Charity Rodeo Event on May 1-2, 2026, at the Sarpy County Fairgrounds

REGULAR AGENDA

1. Sarpy County Sheriff's Monthly Service Report
2. Conduct a **Public Hearing** to consider an application for a text amendment filed by Dave and Jane Jensen, 710 Main Street, Springfield, NE to amend Springfield Zoning Ordinance Article 4 General Provisions, Section 4.14 Accessory Building and Uses, Subsection 4.14.09 to revise the maximum

allowable size of a detached garage based on lot size in the R-92, R-87, R-50, R-30, and RB Residential Districts

3. Consider approval of **Ordinance No. 1214** AN ORDINANCE TO AMEND ARTICLE 4 “GENERAL PROVISIONS”, SECTION 4.14 “ACCESSORY BUILDING AND USES” OF THE ZONING ORDINANCE OF THE CITY OF SPRINGFIELD, SARPY COUNTY, NEBRASKA TO REVISE SUBSECTION 4.14.09 TO REVISE THE MAXIMUM ALLOWABLE SIZE OF A DETACHED GARAGE BASED ON LOT SIZE IN THE R-92, R-87, R-50, R-30 AND RB RESIDENTIAL DISTRICTS; TO REPEAL ORDINANCES IN CONFLICT; AND TO PROVIDE FOR THE EFFECTIVE DATE HEREOF
4. Consider approval of **Resolution No. 2025-26** authorizing the Mayor to sign the Year-End Certification of City Street Superintendent Form for 2025
5. Receive report from the Springfield Board of Health regarding nuisances at Lots 3 and 4, Block 3, Springfield Addition to the City of Springfield, Sarpy County, Nebraska (285 N. 2nd Street; Felici)
6. Direct city staff to prepare cost estimates and/or obtain bids for nuisance abatement services at 285 N. 2nd Street
7. Consider approval of a Proposal for Architectural Services from Hauptman Architecture to conduct an Urban Park Study to develop a conceptual site plan and canopy structure iterations
8. Consider approval of a Proposal for Architectural Services from Hauptman Architecture to conduct a Masterplan Study for Springfield Memorial Library
9. Consider approval of a bid for the purchase of a UTV for community events and City Hall staff use
10. Consider approval of a bid for the purchase of a 60” mower with bagger and roller/stripe kit

DEPARTMENT REPORTS

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor’s Report – Bob Roseland
6. City Staff Reports

The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.

ADJOURNMENT

MINUTES

A regular meeting of the Mayor and Council of the City of Springfield, Nebraska was held at 7:00 p.m. on Tuesday, November 4, 2025, at City Hall. Present were Mayor Bob Roseland; Council Members: Mike Neitzel, Michael Herzog, Kacie Murtha. Absent: Dan Craney. Notice of this meeting was given in advance by posting in three public places, one of the designated methods of giving notice. Notice of this meeting was given in advance to the Mayor and all Council Members and a copy of their receipt of notice is attached to these Minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public. The Mayor publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

Consent Agenda

Motion by Herzog, seconded by Neitzel, to approve the Consent Agenda. AYES: Nietzel, Herzog, Murtha. NAYS: None. Absent: Craney. Motion carried.

Check #	Account ID	Account Description	Name	Debit Amount
General				
EFTPS	6084-10-10	Aflac-Gen	Aflac	224.78
50336	8010-10-10	Office Supplies-Gen	Amazon Business	44.22
50338	7205-10-10	Subscriptions-Gen	American Legal Publishing Corporation	500.00
50339	6084-10-10	Aflac-Gen	Ameritas Life Insurance Corp.	44.80
50356	7240-10-10	Mileage-Gen	Barb Henninger	0.35
EFTPS	6080-10-10	Health Insurance-Gen	Blue Cross Blue Shield of Nebraska	2,920.58
50341	7480-10-10	Janitorial-Gen	BSC Janitorial	360.00
50343	7455-10-10	Internet-Gen	Charter Communications	139.99
50344	7045-10-10	Prof Svcs-Tech Support-Gen	Core Technologies, Inc	1,870.50
50348	8140-10-10	R&M Equipment-Gen	Eakes Office Solutions	745.03
50383	7205-10-10	Subscriptions-Gen	FES LLC	2,290.00
EFTPS	7045-10-10	Prof Svcs-Tech Support-Gen	First National Bank of Omaha	16.99
EFTPS	7205-10-10	Subscriptions-Gen	First National Bank of Omaha	26.09
EFTPS	7250-10-10	Publication Costs-Gen	First National Bank of Omaha	274.89
EFTPS	7330-10-10	Telephone-Gen	First National Bank of Omaha	264.60
EFTPS	9310-10-10	Nuisance Abatement-Gen	First National Bank of Omaha	41.92
50349	8140-10-10	R&M Equipment-Gen	Five Points Bank	126.29
50349	9010-10-10	Office Equipment-Gen	Five Points Bank	88.42
50359	7200-10-10	Dues-Gen	International Institute of Municipal Cl	135.00
50363	8010-10-10	Office Supplies-Gen	Menards	127.39
EFTPS	6080-10-10	Health Insurance-Gen	Metropolitan Life Insurance Co	156.64
50368	7320-10-10	Natural Gas-General	Metropolitan Utilities District	50.56
50372	7010-10-10	Prof Svcs-Engineer-Gen	Olsson	1,534.46

50373	7310-10-10	Electricity-Gen	OPPD	273.16
50375	7230-10-10	Postage/Shipping-Gen	Petty Cash	22.10
50375	8030-10-10	Supplies-Gen	Petty Cash	32.32
EFTPS	6080-10-10	Health Insurance-Gen	PLIC - SBD Grand Island	217.88
50378	7046-10-10	Prof Svcs-Building Inspector	Sarpy County Building Inspector	2,825.45
50379	7060-10-10	Animal Control-Gen	Sarpy County Fiscal Administrator	414.00
50380	7050-10-10	Law Contract-Gen	Sarpy County Treasurer	10,991.00
50382	7020-10-10	Prof Svcs-Legal-Gen	Seidler & Seidler, P.C.	1,449.00
50382	9310-10-10	Nuisance Abatement-Gen	Seidler & Seidler, P.C.	350.00
50390	7280-10-10	Laundry-Gen	Walkers Uniform Rental	133.30
50374	7340-10-10	Waste Disposal-Gen	Waste Connections of Nebraska, Inc	40.43
			Total	28,732.14
Sales Tax				
50356	9089-15-10	Community Events-Sales Tax	Barb Henninger	270.67
EFTPS	9089-15-10	Community Events-Sales Tax	First National Bank of Omaha	169.95
50357	9089-15-10	Community Events-Sales Tax	Home Depot Credit Services	426.55
50375	9088-15-10	Community Betterment-Sales Tax	Petty Cash	9.65
50375	9089-15-10	Community Events-Sales Tax	Petty Cash	33.97
50387	9089-15-10	Community Events-Sales Tax	Tractor Supply Co.	47.94
			Total	958.73
Library				
EFTPS	6084-20-10	Aflac-Lib	Aflac	79.56
50337	8060-20-10	Books/Videos/Maps-Lib	Amazon Capital Services	706.98
50339	6084-20-10	Aflac-Lib	Ameritas Life Insurance Corp.	26.40
50340	8060-20-10	Books/Videos/Maps-Lib	Better Homes & Gardens	16.00
EFTPS	6080-20-10	Health Insurance-Lib	Blue Cross Blue Shield of Nebraska	1,043.06
50344	7330-20-10	Telephone-Lib	Core Technologies, Inc	50.00
EFTPS	7330-20-10	Telephone-Lib	First National Bank of Omaha	102.08
50354	8060-20-10	Books/Videos/Maps-Lib	Good Housekeeping	24.97
50351	9062-20-10	Security System-Lib	Iris Group Holdings LLC	95.04
50381	7480-20-10	Janitorial-Lib	Marcie Schmieder	300.00
EFTPS	6080-20-10	Health Insurance-Lib	Metropolitan Life Insurance Co	98.56
50368	7320-20-10	Natural Gas-Lib	Metropolitan Utilities District	50.56
50365	8060-20-10	Books/Videos/Maps-Lib	MicroMarketing, LLC	12.00
50373	7310-20-10	Electricity-Lib	OPPD	301.02
EFTPS	6080-20-10	Health Insurance-Lib	PLIC - SBD Grand Island	116.48
50384	8130-20-10	R&M Building-Lib	Springfield Ace Hardware	13.98
50384	9010-20-10	Office Equipment-Lib	Springfield Ace Hardware	12.98
50374	7340-20-10	Waste Disposal-Lib	Waste Connections of Nebraska, Inc	47.03
50391	8060-20-10	Books/Videos/Maps-Lib	Woman's Day	9.00
			Total	3,105.70

Library Restricted				
50353	8060-21-10	Books/Videos/Maps-Lib Rest	Cengage Learning Inc/Gale	161.97
50342	8060-21-10	Books/Videos/Maps-Lib Rest	Center Point Large Print	97.08
50345	8070-21-10	Library Supplies-Lib Rest	Demco	135.17
50349	9010-21-10	Office Equipment Lib Rest	Five Points Bank	93.51
50365	8060-21-10	Books/Videos/Maps-Lib Rest	MicroMarketing, LLC	80.98
50377	8070-21-10	Library Supplies-Lib Rest	Quill Corporation	94.27
			Total	662.98
Park				
EFTPS	6080-30-10	Health Insurance-Park	Blue Cross Blue Shield of Nebraska	596.04
EFTPS	8120-30-10	Fuel-Park	Casey's Business Mastercard	321.67
50347	7350-30-10	Rental-Park	Eagle Services	485.00
EFTPS	6080-30-10	Health Insurance-Park	Metropolitan Life Insurance Co	29.04
50373	7310-30-10	Electricity-Park	OPPD	653.84
EFTPS	6080-30-10	Health Insurance-Park	PLIC - SBD Grand Island	35.11
50384	8130-30-10	R&M Building-Park	Springfield Ace Hardware	19.50
50374	7340-30-10	Waste Disposal-Park	Waste Connections of Nebraska, Inc	275.54
			Total	2,415.74
Soccer				
EFTPS	6080-35-10	Health Insurance-Soccer	Blue Cross Blue Shield of Nebraska	298.02
EFTPS	8120-35-10	Fuel-Soccer	Casey's Business Mastercard	321.66
50347	7350-35-10	Rental-Soccer	Eagle Services	125.00
EFTPS	6080-35-10	Health Insurance-Soccer	Metropolitan Life Insurance Co	14.52
50373	7310-35-10	Electricity-Soccer	OPPD	85.75
EFTPS	6080-35-10	Health Insurance-Soccer	PLIC - SBD Grand Island	19.02
50388	8140-35-10	R&M Equipment-Soccer	Ty's Outdoor Power & Service	14.76
			Total	878.73
Community Building				
50385	9400-40-10	Refund-Community Bldg	Beth Meister-Carlson	150.00
50343	7455-40-10	Internet-Community Bldg	Charter Communications	110.00
50352	7480-40-10	Janitorial-Community Building	Executive Janitorial Corporation	250.00
50357	8030-40-10	Supplies-Community Bldg	Home Depot Credit Services	52.92
50361	9400-40-10	Refund-Community Bldg	Jodi Kohl	325.00
50368	7320-40-10	Natural Gas-Community Bldg	Metropolitan Utilities District	50.00
50373	7310-40-10	Electricity-Community Bldg	OPPD	172.27
50390	7280-40-10	Laundry-Community Bldg	Walkers Uniform Rental	163.60
50374	7340-40-10	Waste Disposal-Community Bldg	Waste Connections of Nebraska, Inc	104.83
			Total	1,378.62
Water				
EFTPS	6084-50-20	Aflac-Water	Aflac	210.80
50339	6084-50-20	Aflac-Water	Ameritas Life Insurance Corp.	6.60

EFTPS	6080-50-20	Health Insurance-Water	Blue Cross Blue Shield of Nebraska	1,758.31
EFTPS	8120-50-20	Fuel-Water	Casey's Business Mastercard	98.25
EFTPS	7180-50-20	Education-Water	First National Bank of Omaha	750.00
50355	9041-50-20	Fire Hydrant	Heimes Corp.	3,500.00
EFTPS	6080-50-20	Health Insurance-Water	Metropolitan Life Insurance Co	92.84
50369	9041-50-20	Fire Hydrant	Municipal Supply	4,061.96
50370	7450-50-20	Licenses-Water	NE Dept of Environment and Energy	115.00
50370	7450-50-20	Licenses-Water	NE Dept of Environment and Energy	115.00
50370	7450-50-20	Licenses-Water	NE Dept of Environment and Energy	115.00
50370	7450-50-20	Licenses-Water	NE Dept of Environment and Energy	115.00
50370	7450-50-20	Licenses-Water	NE Dept of Environment and Energy	115.00
50393	7330-50-20	Telephone-Water	Nebraska Technology & Telecommunication	268.63
50371	7420-50-20	Testing-Water	NEPublic Health Environmental Lab	276.00
50372	9090-50-20	New Well-Water	Olsson	3,505.90
50346	7430-50-20	Digger's Hotline-Water	One Call Concepts, Inc.	62.16
50373	7310-50-20	Electricity-Water	OPPD	1,348.64
50375	7230-50-20	Postage/Shipping-Water	Petty Cash	13.00
EFTPS	6080-50-20	Health Insurance-Water	PLIC - SBD Grand Island	104.22
50382	7020-50-20	Prof Svcs- Legal-Water	Seidler & Seidler, P.C.	175.00
			Total	16,807.31
Sewer				
EFTPS	6084-60-30	Aflac-Sewer	Aflac	143.03
50339	6084-60-30	Aflac-Sewer	Ameritas Life Insurance Corp.	6.60
EFTPS	6080-60-30	Health Insurance-Sewer	Blue Cross Blue Shield of Nebraska	1,460.29
EFTPS	8120-60-30	Fuel-Sewer	Casey's Business Mastercard	73.45
EFTPS	6080-60-30	Health Insurance-Sewer	Metropolitan Life Insurance Co	78.32
50366	7420-60-30	Testing-Sewer	Midwest Laboratories	67.12
50373	7310-60-30	Electricity-Sewer	OPPD	39.08
EFTPS	6080-60-30	Health Insurance-Sewer	PLIC - SBD Grand Island	86.49
			Total	1,954.38
Street				
EFTPS	6084-70-40	Aflac-Street	Aflac	120.29
50336	8150-70-40	R&M Vehicle-Street	Amazon Business	42.99
EFTPS	6080-70-40	Health Insurance-Street	Blue Cross Blue Shield of Nebraska	1,192.08
EFTPS	8120-70-40	Fuel-Street	Casey's Business Mastercard	844.55
50343	7455-70-40	Internet-Street	Charter Communications	110.00
50350	8226-70-40	R&M Street Lights-Street	Electrical Contractors Inc	13,700.00
50357	8030-70-40	Supplies-Street	Home Depot Credit Services	44.91
50358	8030-70-40	Supplies-Street	Hotsy Equipment Co.	291.66
50360	8140-70-40	R&M Equipment-Street	K & H Truck & Trailer Repair	2,101.06
50362	8030-70-40	Supplies-Street	Logan Contractors Supply	427.17

50362	8140-70-40	R&M Equipment-Street	Logan Contractors Supply	35.10
EFTPS	6080-70-40	Health Insurance-Street	Metropolitan Life Insurance Co	58.08
50368	7320-70-40	Natural Gas-Street	Metropolitan Utilities District	127.25
50364	8225-70-40	R&M Street Signs&Posts-Street	Michael Todd & Company	495.40
50367	8030-70-40	Supplies-Street	Mill Creek Auto Parts	394.98
50367	8140-70-40	R&M Equipment-Street	Mill Creek Auto Parts	118.01
50367	9060-70-40	Building-Street	Mill Creek Auto Parts	12,403.73
50393	7330-70-40	Telephone-Street	Nebraska Technology & Telecommunication	96.90
50372	7010-70-40	Prof Svcs-Engineer-Street	Olsson	114.15
50373	7310-70-40	Electricity-Street	OPPD	2,914.12
EFTPS	6080-70-40	Health Insurance-Street	PLIC - SBD Grand Island	70.26
50376	8140-70-40	R&M Equipment-Street	Pomp's Tire Service	929.73
50384	8225-70-40	R&M Street Signs&Posts-Street	Springfield Ace Hardware	44.78
50384	8140-70-40	R&M Equipment-Street	Springfield Ace Hardware	97.92
50384	8150-70-40	R&M Vehicle-Street	Springfield Ace Hardware	2.80
50386	9015-70-40	Equipment Rental-Street	Sunbelt Rentals	366.97
50387	8140-70-40	R&M Equipment-Street	Tractor Supply Co.	56.58
50387	9040-70-40	Tools & Misc Equip-Street	Tractor Supply Co.	24.99
50387	9060-70-40	Building-Street	Tractor Supply Co.	91.44
50388	8140-70-40	R&M Equipment-Street	Ty's Outdoor Power & Service	172.02
50389	9040-70-40	Tools & Misc Equip-Street	Ver-Mac, Inc.	18,030.00
50390	7290-70-40	Uniform Allowance-Street	Walkers Uniform Rental	29.34
50374	7340-70-40	Waste Disposal-Street	Waste Connections of Nebraska, Inc	159.53
50392	8100-70-40	Sand & Gravel-Street	Westover Rock & Sand, Inc.	2,141.14
			Total	57,849.93
			Subtotal	114,744.26
			Payroll	93,003.10
			VOYA Retirement	9,048.22
			Medical Reimbursement	3,781.34
			Water Deposit Refund	450.00
			Grand Total	221,026.92

Consent Agenda Item 6. Erin Deming, Blue Rose Charity Rodeo Board Secretary, thanked the Council for their support. Deming reported that this year they will have two bands playing at the event. Friday afternoon will feature a rodeo centered around kids with special needs.

Agenda Item 1. Cpt. Tori Boldt reported the Sherriff's Department has been focusing on traffic at Hwy 50 and Platteview Road, especially red light runners and speeders south of the intersection. The group home has had a few more calls in October with new residents and adjustment issues. Neitzel asked how much time is spent on an average call at the group home. Cpt. Boldt stated that it depends on the need (i.e. medical, new client, etc.). Defusing a situation may take only a few minutes, while removal of a person from the location could require two hours or more. The Sherrif's Department is looking forward to the Shop

with a Cop event in December. If anyone would like to nominate a family to participate in the event that is struggling financially or dealing with adversity, they are welcome to do so. Last year, over 100 children participated in the event. Cpt. Boldt invited everyone to the West Precinct Ribbon Cutting Ceremony on November 25 at 9 a.m. Neitzel asked how staffing will work at the new precinct. Cpt. Boldt stated that the normal hours of operation at the West Precinct will be Monday – Friday, 8 a.m. – 4 p.m. There is a button that will reach the other precinct when the office is closed.

Agenda Item 2. A Public Hearing of the Springfield City Council was opened at 7:11 p.m. to consider an application for a text amendment filed by Dave and Jane Jensen, 710 Main Street, Springfield, NE to amend Springfield Zoning Ordinance Article 4 General Provisions, Section 4.14 Accessory Building and Uses, Subsection 4.14.09 to revise the maximum allowable size of a detached garage based on lot size in the R-92, R-87, R-50, R-30, and RB Residential Districts. Dave Jensen, 710 Main Street, stated that he currently has a two-car garage with a concrete pad on the side. This has worked for them for 20 years. After retirement he purchased a boat with the intention of obtaining a building permit to add a third stall to the existing garage. It was then that he was informed that his existing garage was at the maximum allowable size for the size of their lot. Jensen is requesting an amendment to the existing zoning ordinance to allow residents with larger lots the ability to increase the maximum allowable size of an accessory structure square footage. Jeff Kallhoff, 12904 North Shore Drive, asked if this change would be for everyone or just the Jensen's. Kathleen Gottsch, City Administrator, stated that a text amendment change is for everyone, noting that the maximum impervious coverage would also need to be met. After all those wishing to speak were offered an opportunity to be heard, the Mayor recommended the hearing be closed. Motion by Herzog, seconded by Neitzel, to close the public hearing. AYES: Neitzel, Herzog, Murtha. NAYS: None. Absent: Craney. Motion carried. Public Hearing closed at 7:19 p.m.

Agenda Item 3. Council Member Murtha introduced **Ordinance No. 1214** entitled:

AN ORDINANCE TO AMEND ARTICLE 4 "GENERAL PROVISIONS", SECTION 4.14 "ACCESSORY BUILDING AND USES" OF THE ZONING ORDINANCE OF THE CITY OF SPRINGFIELD, SARPY COUNTY, NEBRASKA TO REVISE SUBSECTION 4.14.09 TO REVISE THE MAXIMUM ALLOWABLE SIZE OF A DETACHED GARAGE BASED ON LOT SIZE IN THE R-92, R-87, R-50, R-30 AND RB RESIDENTIAL DISTRICTS; TO REPEAL ORDINANCES IN CONFLICT; AND TO PROVIDE FOR THE EFFECTIVE DATE HEREOF

and moved that the statutory rule requiring reading on three different days be suspended. Council Member Neitzel seconded the motion to suspend the rules and upon roll call vote on the motion the following Council Members voted AYE: Neitzel, Herzog, Murtha. The following voted NAY: None. The following were ABSENT: Craney. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said ordinance. Said ordinance was then read by title and thereafter Council Member Murtha moved for final passage of the ordinance, which motion was seconded by Council Member Neitzel. The Mayor then stated the question "Shall Ordinance No. 1214 be passed and adopted?" Upon roll call vote, the following Council Members voted AYE: Neitzel, Herzog, Murtha. The following voted NAY: None. The following were ABSENT: Craney. The passage and adoption of said ordinance having been concurred in by a majority of all members of the Council, the Mayor declared the ordinance adopted and the Mayor in the presence of the Council signed and approved the ordinance and the Clerk attested the passage and approval of the same and affixed her signature thereto and ordered the ordinance to be published or posted as required by law and as provided therein. A true, correct and complete copy of said ordinance is as follows:

ORDINANCE NO. 1214

AN ORDINANCE TO AMEND ARTICLE 4 “GENERAL PROVISIONS”, SECTION 4.14.09 ACCESSORY BUILDING AND USES OF THE ZONING ORDINANCE OF THE CITY OF SPRINGFIELD, SARPY COUNTY, NEBRASKA; TO REPEAL ORDINANCES IN CONFLICT; AND TO PROVIDE FOR THE EFFECTIVE DATE HEREOF.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD, SARPY COUNTY, NEBRASKA:

Section 1. Approval of Amendment to Zoning Ordinance. On October 14, 2025, the Springfield Planning Commission conducted a public hearing on the matter of amending Section 4.14.09 of the zoning ordinance to revise the maximum allowable size of a detached garage based on lot size in the R-92, R-87, R-50, R-30, and RB Residential Districts and reported a recommendation of approval to the City Council. On November 4, 2025, the City Council held a public hearing on said proposed amendment to the zoning ordinance and found and determined that said proposed change to the zoning ordinance is advisable, in the best interests of the City, and consistent with the Comprehensive Plan. The City Council further found and determined that public hearings were duly held and notices given. Therefore, the City Council hereby approves said proposed amendment to the zoning ordinance as set forth in this Ordinance.

Section 2. Amendment to Zoning Ordinance. Pursuant to Section 11.01 of the Springfield Zoning Ordinance, Section 4.14.09 is hereby amended to read as follows:

Section 4.14.09 Accessory Building and Uses

4.14.09 In the R-92, R-87, R-50, R-30 and RB Residential Districts, a maximum of two accessory structures shall be allowed. Swimming pools do not count towards the two accessory structure maximum.

1. Detached garages shall count as one accessory structure, with a maximum allowable size as follows:
Lots less than 13,000 square feet shall have a maximum allowable size of 720 square feet.
Lots between 17,000-20,000 square feet shall have a maximum allowable size of 1,296 square feet.
Lots greater than 20,000 square feet shall have a maximum allowable size of 1,440 square feet.
2. Garden sheds shall count as one accessory structure, with a maximum allowable size of 144 square feet.

Section 3. Repeal Ordinances in Conflict. All other ordinances in conflict are hereby repealed.

Section 4. Effective Date. This Ordinance shall be in full force and effect from and after passage, approval and publication as provided by law.

PASSED AND APPROVED THIS 4TH DAY OF NOVEMBER 2025.

Robert Roseland, Mayor
(SEAL)

Attest: Barbara Henninger, City Clerk

Agenda Item 4. Council Member Herzog introduced Resolution 2025-26 and moved its adoption. Council Member Neitzel seconded the forgoing motion and on roll call on the passage and adoption of said resolution, the following voted AYE: Neitzel, Herzog, Murtha. The following voted NAY: None. The following were absent: Craney. Whereupon the Mayor declared said motion carried and said resolution passed and adopted. A true, correct and complete copy of said resolution is as follows.

**RESOLUTION
2025-26**

Signing of the Year-End Certification of City Street Superintendent 2025

BE IT RESOLVED by the Mayor and City Council of the City of Springfield, Nebraska, as follows:

WHEREAS, State of Nebraska Statutes, sections 39-2302, and 39-2511 through 39-2515 details the requirements that must be met in order for a municipality to qualify for an annual Incentive Payment; and

WHEREAS, the State of Nebraska Department of Transportation (NDOT) requires that each incorporated municipality must annually certify (by December 31st of each year) the appointment(s) of the City Street Superintendent(s) to the NDOT using the Year-End Certification of City Street Superintendent form; and

WHEREAS, the NDOT requires that each certification shall also include a copy of the documentation of the city street superintendent's appointment, i.e., meeting minutes; showing the appointment of the City Street Superintendent by their name as it appears on their License (if applicable), their License Number (if applicable), and Class of License (if applicable), and type of appointment, i.e., employed, contract (consultant, or interlocal agreement with another incorporated municipality and/or county), and the beginning date of the appointment; and

WHEREAS, the NDOT also requires that such Year-End Certification of City Street Superintendent form shall be signed by the Mayor or Village Board Chairperson and shall include a copy a resolution of the governing body authorizing the signing of the Year-End Certification of City Street Superintendent form by the Mayor or Village Board Chairperson.

NOW, THEREFORE, BE IT RESOLVED by that the Mayor of the City of Springfield is hereby authorized to sign the attached Year-End Certification of City Street Superintendent completed form(s).

Adopted this 4th day of November, 2025, at Springfield, Nebraska.

City Council Member Herzog moved the adoption of said resolution.
City Council Member Neitzel seconded the motion.

Record of Vote:

Ayes: Neitzel, Herzog, Murtha

Nays: None

Abstain: None

Absent: Craney

Resolution adopted, signed and billed as adopted.

Approved: Robert Roseland, Mayor

SEAL

Attest: Barbara Henninger, City Clerk

Agenda Item 5. Gottsch reviewed the two nuisance abatement letters sent to the owners of 285 N. 2nd Street in July and August. When the nuisances had not been abated, the Board of Health convened in September and declared the property a public nuisance as defined in Springfield Municipal Code §4-301 Nuisances; Specifically Defined. At the October Board of Health meeting, the board found that the nuisances had not been abated and subsequently directed the findings to be submitted to the City Council. Updated photos of the property were presented to the Council showing the property with appliances and other discarded items in the yard and grass and weeds with growth of more than 12” in height in the backyard. Motion by Neitzel, seconded by Murtha, to receive the report and all associated paperwork from the Springfield Board of Health regarding nuisances at Lots 3 and 4, Block 3, Springfield Addition to the City of Springfield, Sarpy County, Nebraska (285 N 2nd Street, Felici). AYES: Neitzel, Herzog, Murtha. NAYS: None. Absent: Craney. Motion carried.

Agenda Item 6. Motion by Herzog, seconded by Neitzel, to direct city staff to prepare cost estimates and/or obtain bids for nuisance abatement services at 285 N. 2nd Street. AYES: Neitzel, Herzog, Murtha. NAYS: None. Absent: Craney. Motion carried.

Agenda Item 7. Gottsch obtained a proposal from Rick Hauptman with Hauptman Architecture to conduct an Urban Park Study to develop a conceptual site plan and canopy structure iterations. Hauptman worked with Alley Poyner Architecture prior to going out on his own. He was part of the team that designed the new elementary school and administration building. Previously, the city decided to construct a custom canopy structure at Urban Park. Murtha asked if there will be one design or a couple of options. Gottsch stated there will be a project committee to help develop the plans. Motion by Neitzel, seconded by Murtha, to approve the proposal from Hauptman Architecture, in the amount of \$135.00 per hour after pro-bono limit, not to exceed \$2,700.00, to conduct an Urban Park Study to develop a conceptual site plan and canopy structure interactions. AYES: Neitzel, Herzog, Murtha. NAYS: None. Absent: Craney. Motion carried.

Agenda Item 8. Gottsch obtained a proposal from Rich Hauptman with Hauptman Architecture to conduct a Masterplan study of Springfield Memorial Library. Kallhoff asked if the masterplan study considered not just current needs, but future needs for increased attendance at programs. Gottsch noted that the plan will consider future needs. Motion by Murtha, seconded by Herzog, to approve the proposal from Hauptman Architecture, in the amount of \$135.00 per hour, not to exceed \$13,500.00, for the Masterplan Study of Springfield Memorial Library. AYES: Neitzel, Herzog, Murtha. NAYS: None. Absent: Craney. Motion carried.

Agenda Item 9. Gottsch stated that Chris Woodman, Maintenance Manager, obtained bids from Bobcat and Leisure Life Sports to consider purchasing a larger UTV to be used by City Hall staff for local activities and during community events. Neitzel asked why a separate UTV was needed for community events. He asked why staff couldn't use the maintenance department's UTV or drive their personal vehicles. Herzog stated that the city's current UTV is 10 years old and questioned its remaining life. Neitzel asked if the existing unit would be traded in on the new one. Gottsch stated this new unit would be in addition to the

existing fleet. Andie Ledenbach, employee, stated that the current UTV does not have turn signals or windshield wipers. Murtha suggested that we look into a 4-seater golf cart. Motion by Herzog, seconded by Murtha, to table agenda item 9, regarding consideration of a bid for the purchase of a UTV for community events and City Hall staff use, until the November 18, 2025, Council meeting. AYES: Neitzel, Herzog, Murtha. NAYS: None. Absent: Craney. Motion carried.

Agenda Item 10. Gottsch stated that Woodman obtained a bid for the purchase of a 60” mower with bagger and roller kit. Neitzel asked if this is a new mower for Hwy 50. Gottsch stated that this would be used at the soccer complex and park properties. Neitzel asked why we need to purchase equipment for the soccer complex without a soccer program. Neitzel question what happened to the mower that was acquired when the city purchased the soccer fields. Gottsch stated that the old mower went to the well house. Neitzel question why we are keeping the fields in pristine condition without a program. Gottsch stated that SYAA is talking about starting a soccer program and there have been other associations in contact with the city, who are interested in the field as well. She noted that the city needs to figure out how the soccer complex will be managed and who will run it. Motion my Murtha, seconded by Herzog, to approve the bid from Ty’s Outdoor Power & Service in the amount of \$19,563.66 for the purchase of a 60” mower with bagger and roller kit. AYES: Herzog, Murtha, Mayor Roseland. NAYS: Neitzel. Absent: Craney. Motion carried.

Department Reports

Agenda Item 1. Neitzel reported the water main project in the alley by the Post Office is coming along. Heath Shemek, Water/Sewer Operator, told Neitzel that there is a problem with the meter reading equipment, but that city staff is sorting through the issues.

Agenda Item 2. Herzog reported that the library is having their semi-annual book sale this Saturday.

Agenda Item 3. Murtha reported that the water is off in the park and the concession buildings are cleaned out. Tyler Holdorf, Parks Director, will be blowing out lawn sprinklers. Staff is working on wrapping garland on the poles on downtown Main Street for the holidays.

Agenda Item 4. No report from Craney.

Agenda Item 5. Mayor Roseland reported that the annual tree lighting event is on Monday, November 24.

Agenda Item 6. Gottsch reported that Council needs to determine how many hours of community service should be served by the juveniles that destroyed the communication board at City Park. Murtha suggested the juveniles also participate in an educational session focused on non-verbal people to learn why the communication boards are important. Kallhoff said that the juveniles could earn community service hours by helping to set up tables at the American Legion prior to their Big Red Dinners. A draft plan for pickleball at the Community Building was distributed. Gottsch stated that the electronic sign has been ordered, and she showed brick samples for the sign enclosure. Gottsch stated that November 24 is the annual Soup Supper, Making Spirits Bright Lighted Parade and Tree Lighting. She stated that the city will have a float in the parade and encouraged the Mayor and Council to join in the walk down Main Street. Gottsch stated that the downtown businesses Christmas open house is this weekend. Christmas music will be played over the PA system for the event. Murtha inquired about speaker hours. Gottsch reported that music is

playing from 9 a.m. to 8 p.m. on Sundays through Thursdays and 9 a.m. to 10 p.m. on Fridays and Saturdays.

ADJOURNMENT

Motion by Herzog, seconded by Murtha, to adjourn. AYES: Neitzel, Herzog, Murtha. NAYS: None. Absent: Craney. Motion carried. Meeting adjourned at 8:18 p.m.

I, the undersigned, City Clerk for the City of Springfield, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on November 4, 2025; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Barbara Henninger
City Clerk

Robert Roseland, Mayor

Date

Barbara Henninger, City Clerk

Date